

# TOWN OF SHERMAN

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*Daniel J. Fedderly P.E., R.L.S./Chairman*

643-5135

*Paul Wathke / Supervisor*

235-9677

*Charles Maves / Supervisor*

632-2486

*Kelley Krause / Supervisor*

619-1629

*Daniel Debee / Supervisor*

308-7312

*Ashley Score/Clerk/Treasurer*

702-1413

## TOWN OF SHERMAN

### MONTHLY BOARD MEETING

THURSDAY, JANUARY 10, 2019 immediately following the 5:30pm caucus

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

CONSIDER AMERICAN PATRIOT STORAGE, LLC REQUEST FOR RE-ZONE

CONSIDER VERIFICATION OF 2001 GRANTING OF VILLAGE POWERS

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

SCHEDULE NEXT MEETING DATES (MEETING DATES ARE SUBJECT TO CHANGE)

-JANUARY 2019 MONTHLY MEETING SCHEDULED TO IMMEDIATELY FOLLOW 5:30PM CAUCUS  
ON THURSDAY, JANUARY 10, 2019

-FEBRUARY MONTHLY MEETING SCHEDULED FOR THURSDAY, FEBRUARY 14<sup>TH</sup> 2019 AT  
5:30PM

- MARCH MONTHLY MEETING SCHEDULED FOR THURSDAY, MARCH 14<sup>TH</sup> 2019 AT 5:30PM

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Daniel J. Fedderly P.E.;P.L.S.

Chairman

Town of Sherman