

TOWN OF SHERMAN

Daniel J. Fedderly P.E.,R.L.S./Chairman

643-5135

Paul Wathke / Supervisor

235-9677

Charles Maves / Supervisor

632-2486

Kelley Krause / Supervisor

619-1629

Daniel Debee / Supervisor

308-7312

Ashley Score/Clerk/Treasurer

702-1413

AMENDED

TOWN OF SHERMAN

MONTHLY BOARD MEETING

THURSDAY, FEBRUARY 14, 2019 at 5:30pm

LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

ROADWORK UPDATE

CONSIDER AMERICAN PATRIOT STORAGE RE-ZONE APPLICATION

CONSIDER DUNN COUNTY EMERGENCY MANAGEMENT SURVEY OF NATURAL HAZARD MITIGATION PLAN

CONSIDER TEXT AMENDMENT CHAPTER 13.6.0 COUNTY ZONING ORDINANCE

REPORT FROM BOYCEVILLE FIRE AND AMBULANCE MEETINGS

SCHEDULE NEXT MEETING DATES (MEETING DATES ARE SUBJECT TO CHANGE)

-FEBRUARY MONTHLY MEETING SCHEDULED FOR THURSDAY, FEBRUARY 14TH 2019 AT 5:30PM

- MARCH MONTHLY MEETING SCHEDULED FOR THURSDAY, MARCH 14TH 2019 AT 5:30PM

- APRIL MONTHLY MEETING SCHEDULED FOR THURSDAY, APRIL 11, 2019 AT 6:00PM

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Daniel J. Fedderly P.E.;P.L.S.

Chairman

Town of Sherman