

Chase Potter/Chairman (218) 251-0686 Lynn Smith / Supervisor (715)702-2884 Paul Heifner/ Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman/Supervisor (651) 303-3372 Ashley Score / Clerk/Treasurer (715)702-1413

<u>AMENDED</u> <u>TOWN OF SHERMAN</u> NOTICE OF ANNUAL TOWN MEETING THURSDAY, AUGUST 13, 2020 at 6:30 P.M. LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F

NOTICE IS HEREBY GIVEN, The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Thursday, August 13, 2020, at 6:30 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

AGENDA

CALL TO ORDER

RECORD ATTENDANCE

DISCUSS 2021 PROJECTED DUNN COUNTY SOLID WASTE/RECYLING ASSESSMENT INCREASES AND CONSIDER ALTERNATIVE OPTIONS

APPROVE MINUTES OF 2019 ANNUAL MEETING

REVIEW/APPROVE 2019 ANNUAL REPORT

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Ashley A. Score Clerk/Treasurer, Town of Sherman