

Chase Potter/Chairman (218) 251-0686 Lynn Smith / Supervisor (715)702-2884 Paul Heifner/ Supervisor (715)643-5145 Kelley Krause / Supervisor (715)619-1629 Amanda Klosterman/Supervisor (651) 303-3372 Ashley Score / Clerk/Treasurer (715)702-1413

## <u>TOWN OF SHERMAN</u> NOTICE OF ANNUAL TOWN MEETING TUESDAY, APRIL 20, 2021 at 6:00 P.M. LOCATION: SHERMAN TOWN HALL, N8425 CTY RD F

**NOTICE IS HEREBY GIVEN,** The Annual Meeting for the Town of Sherman, County of Dunn, State of Wisconsin, for the transaction of business as is law or permitted to be transacted at such meeting, will be held Tuesday, April 20, 2021, at 6:00 p.m., at the Sherman Town Hall, N8425 CTY RD F. The regular monthly meeting will immediately follow the Annual Meeting.

## **AGENDA**

CALL TO ORDER

RECORD ATTENDANCE

APPROVE MINUTES OF 2020 ANNUAL MEETING

**REVIEW/APPROVE 2020 ANNUAL REPORT** 

INFORMATIONAL DISCUSSION ON PLAN COMMISSION

SCHEDULE 2022 ANNUAL MEETING

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Ashley A. Score Clerk/Treasurer, Town of Sherman