

# TOWN OF SHERMAN

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*Ashley Score / Clerk/Treasurer*  
(715) 702-1413

## **TOWN OF SHERMAN** **SPECIAL MEETING**

**Tuesday, April 27, 2021 at 1:00pm**  
**Location: Sherman Town Hall, N8425 County Road F**

CALL TO ORDER AND RECORD ATTENDANCE

CONSIDERATION OF AWARDING 410<sup>TH</sup> STREET PROJECTS

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN

Chase Potter, Chairman, Town of Sherman

Ashley Score  
Clerk/Treasurer  
Town of Sherman