

TOWN OF SHERMAN

Chase Potter/Chairman
(218)251-0686
Lynn Smith / Supervisor
(715)702-2884

Paul Heifner / Supervisor
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Kelley Krause / Supervisor
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Amanda Klosterman/Supervisor
(651) 303-3372
Ashley Score / Clerk/Treasurer
(715) 702-1413

TOWN OF SHERMAN **SPECIAL MEETING**

Tuesday, March 8, 2022 at 8:30am
Location: Sherman Town Hall, N8425 County Road F

CALL TO ORDER AND RECORD ATTENDANCE

CONSIDER EQUIPMENT PURCHASE

ADJOURN
Chase Potter, Chairman, Town of Sherman

Ashley Score
Clerk/Treasurer
Town of Sherman