

Chase Potter/Chairman (218)251-0686 Lynn Smith/Supervisor (715)702-2884 Sherrí Vodínelich / Supervisor (715)505-2830 Michael Plachetka / Supervisor (715) 308-1947 Vacant/ Supervisor

Ashley Score/Clerk/Treasurer (715) 702-1413

TOWN OF SHERMAN MONTHLY BOARD MEETING

Tuesday, April 15, 2025 immediately following the 6:00pm annual meeting LOCATION: SHERMAN TOWN HALL, N8425 CTY RD "F"

CALL TO ORDER AND RECORD ATTENDANCE

APPROVE MINUTES OF PREVIOUS MEETING

PUBLIC INPUT

CLERK/TREASURER'S REPORT OF CORRESPONDENCE, AND APPROVE BILLS FOR PAYMENT

REVIEW C.S.M.'S

PERMITS ISSUED

- BUILDING PERMITS ISSUED BY BUILDING INSPECTOR
- BUILDING PERMITS ISSUED BY CLERK
- DRIVEWAY PERMITS
- UTILITY PERMITS

CEMETERY SEXTON REPORT

BOYCEVILLE FIRE AND AMBULANCE REPORT

ROADWORK UPDATE

SCHEDULE NEXT MEETING

- Open book is scheduled for Thursday, April 17th from 4:00-6:00pm
- May monthly meeting is scheduled to immediately follow the Thursday, May 15th 4:00-6:00pm Board of Review
- June monthly meeting is schedules for Wednesday, June 18, 2025 at 6:30pm

ANY OTHER BUSINESS FOR DISCUSSION ONLY

ADJOURN Chase Potter, Chairman, Town of Sherman